

FROM FISHERMAN TO FISHER OF MEN
LUKE 5:1-11

MAIN THOUGHT & OUTLINE

The power and purity of the Lord provides for your faithful kingdom service.

- I.** The Power of the Lord (v.1-7)
- II.** The Purity of the Lord (v.8-10a)
- III.** The Provision of the Lord for Kingdom Service (v.10b-11)

FURTHER READING: Isa 6:5

THE TEN WORDS THAT SUMMARIZE GOD'S MORAL LAW
DEUTERONOMY 4:1-14

Your covenant relationship with God calls you to knowledge and obedience of God's moral law, summarized in the Ten Commandments.

- I.** Many Words for Learning and Obeying God's Moral Law (v.1-9)
- II.** Ten Words as the Foundation for God's Moral Law (v.10-14)

FURTHER READING: Deut 6:5; Luke 4:8; 2 Cor 5:20-21; Gal 3:24; Eph 4:28; 1 Tim 5:22; Heb 10:24-25; James 2:10

Larger Catechism Q 99. What rules are to be observed for the right understanding of the Ten Commandments?

- A. For the right understanding of the Ten Commandments, these rules are to be observed:
- 1.** That the law is perfect, and binds every one to full conformity in the whole man unto the righteousness thereof, and unto entire obedience forever; so as to require the utmost perfection of every duty, and to forbid the least degree of every sin.
 - 2.** That it is spiritual, and so reaches the understanding, will, affections, and all other powers of the soul; as well as words, works, and gestures.
 - 3.** That one and the same thing, in divers respects, is required or forbidden in several commandments.
 - 4.** That as, where a duty is commanded, the contrary sin is forbidden; and, where a sin is forbidden, the contrary duty is commanded: so, where a promise is annexed, the contrary threatening is included; and, where a threatening is annexed, the contrary promise is included.
 - 5.** That what God forbids, is at no time to be done; what he commands, is always our duty; and yet every particular duty is not to be done at all times.
 - 6.** That under one sin or duty, all of the same kind are forbidden or commanded; together with all the causes, means, occasions, and appearances thereof, and provocations thereunto.
 - 7.** That what is forbidden or commanded to ourselves, we are bound, according to our places, to endeavor that it may be avoided or performed by others, according to the duty of their places.
 - 8.** That in what is commanded to others, we are bound, according to our places and callings, to be helpful to them; and to take heed of partaking with others in what is forbidden them.